

JESUS, WE CROWN YOU WITH PRAISE

But we do see Jesus. For a little while He took a place that was not as important as the angels. But God had loving-favor for everyone. He had Jesus suffer death on a cross for all of us. Then, because of Christ's death on a cross, God gave Him the crown of honor and shining-greatness. (Hebrews 2:9 NIV)

Words and Music by
LANNY WOLFE
Arr. by Jay Rouse

Ancient prophesies

Timeless struggles

Two Crowns

A conflict is about to be settled; it is the inexorable battle between the Kingdom of God and the realm of evil.

The battle will be waged at a specific time and in a specific place.

It is not a clash of provinces; it is a war of principalities. It is the final conflict and it will be fought to the death.

A single act of treachery sets the plan into motion. Just thirty pieces of silver for evil to betray unsearchable riches.

The weapons of this war are unexpected: broken bread, a crown of thorns, a cross.

It will not be won by a conquering hero. The triumph will come through a kneeling Savior. His victory will look like defeat.

But make no mistake, the restoration of humankind is in the balance and no one knows the lengths to which He will go to win us back.

Yes, this King will wear a crown, but not the one we expect. He will lay aside His crown of glory for a crown of thorns.

The Lord Jesus will give everything and nothing will be spared—except us.

1 Warmly $\text{♩} = 80$

37 "... except us."

CHOIR unison
mp

Je - sus, we

37

D^b

p

40

crown— You with praise.

40 D⁰⁷ E^m A¹⁰ A^b E^{m7}

43

Je - sus, we crown— You with praise. We

43 E^{m7} G^b
A^b A^{b7} A^{m7} B^d D^{b7(9)}

47

love and a - dore You, bow down be -

47 Gmaj7 B13(#11) B9 Fm7

50

fore You. Je - sus, we crown You with

50 Ebm B7(9) Ebm7 Gb Ab Ab7

WORSHIP LEADER joins
div.

53

praise. Je - sus, we
div.

53 Db Gb Bb Gb Ab Db
mp

56

crown You with praise.

D⁷ E^m A⁷ A⁷ F^{m7}

Je - sus, we crown You with praise.

E^{m7} G⁷/^{A⁷} A⁷ A^{m7}

We love and a - dore You,

B⁷/D⁷ D⁷⁽⁹⁾ G^{7maj7} A^{7maj7(5)}/B B⁹

65

65
bow down be - fore You. Jesus, we

65 Fm⁷ B_b^m B_b7(9) Ebm⁷

68
crown You with praise.

68 G_b⁵ A_b⁵ Dsus D_b

CROWN HIM WITH MANY CROWNS (Bridges / Thring / Elvey)

71
unis. a little faster

71
Crown Him with man - y crowns, the

71 D_b G_b⁵

p a little faster

73

Lamb up - on His throne. Hark!

D_b E_m^m D_b E_b^m A_m A_b

75 How the heav'n - ly an - them drowns all
div.

D_b A_b^m B_b^{m7} E_b E_b^m A_b^m D_b

77 mu - sic but its own! A unis.

A_b^m E_b A_b A_b^m G_b

79

wake, my soul, and sing of Him who died for

79

D_b
F B_b
D_b A_b
G_b G_b
E_b E_b
D_b

mf

82

thee, and hall Him as thy

div.

82

A_b maj. 7
C A_b
A_b D_b
F G_b D_b
F

unis.

match - less King through all e - ter - ni -

unis.

84

E_bm A_b
C D_b
C G_b
B_b A_b sus A_b

86 *rit.*

86 D^r A G/B A

88 *div.*

Je - sus, we crown You with praise.

88 D D^r⁷ Em

91

— Je - sus, we crown You with

91 A° A F#m⁷ Em⁷ G/A A7

94

praise.

We love and a -

94

A^m⁷ C D D7(9) Gmaj⁷

dore You, bow down be - fore You.

97

C13(\$11) B⁹ F#m⁷ Em B B7(9)

100 (7)

Je - sus, we crown You with praise.

100 Em⁷ G A A#⁷ Bm

103

— Je - sus, we crown You with

Bm/G# Em7 G/A A/F#7

103

106

praise. Je - sus, we crown

Bm Bm/G# Em7 Em7/A

106

110 rit.

You with praise.

G/A A Dsus D rit.

110

Segue to BLESSED IS HE

BLESSED IS HE

The next day the great crowd that had come for the Feast heard that Jesus was on His way to Jerusalem. They took palm branches and went out to meet Him, shouting, "Hosanna! Blessed is He who comes in the name of the Lord! Blessed is the King of Israel!" (John 12:12-13 NIV)

Words by
RANDY VADER
 and **ROSE ASPINALL**
 Based on Psalm 118

Music by
JAY ROUSE
Arr. by Jay Rouse

Wave after wave of shouting pours over Jesus and the twelve. "Hosanna! Blessed is the One who comes in the name of the Lord!"

The crowd follows them all the way from Bethany, their numbers swelling with every step. Palm branches are cut and laid across His path, and coats—so many that the ground in front of them becomes a carpet of wild color.

Driving (coming from a distance) $\text{♩} = 126$

8 N.C. Narrator begins

drums

"Hosanna!"

toms

9

mf

12 *mf* Basses "... so many..."

Ho - san - na! _____ Ho -

15 "... of wild color."

san - na! _____ Ho - san - na!

add Tenors

Bless-ed is He! _____ Bless-ed is He! _____

18 *mf* Ho - san - na! _____ Ho -

Ho - san - na! _____ Ho -

LADIES unison

21 *mf*

Ho - san - na! Bless - ed is He!

Bless - ed is He!

san - na!

Ho - san - na!

21

24

(10)

div.

Ho - san - na! Bless - ed is He!

Bless - ed is He!

Ho - san - na!

Ho -

24

27

He!
—
Bless-ed is He—
Bless-ed is He— who comes—
san - na!

27

— in the name— of the Lord!

30

Dm Gm C Am

33

Bless-ed is He... who comes... in the name... of the Lord!

33 D(no3)

35 (11) *f*
 35 Gsus G(no3) B
 38 hold our King
 38 C Dsus D C
 41 up - on His throne.
 41 B sus Am⁷ Gsus

44

He will save us.

44 G Gm E
A

12

He will con quer. Glo ry

B_b F Gm

to His name!

Basses Ho .

Asus A

Gm F Gm E

53

Altos

add Tenors

Bless - ed is He!

Ho - san - na!

san - na! Ho - san - na!

53 N.C.

56

add Sopranos

(13) Ho - san - na! Bless - ed - is

Bless - ed - is He! Bless - ed - is

Bless - ed is He! Bless - ed is He!

Ho - san - na! Ho -

56

59 He! _____

He! _____

Bless - ed is He! _____

san - na! _____

59

61

Bless - ed is He who comes in the name of the Lord!

61

63

Bless-ed is He who comes...

Dm Gm
D Am D(no 3)

63

66

— in the name of the

A (no 3)

66

69

Lord!

D (no 3)

THE CROWN

I looked, and there before me was a white cloud, and seated on the cloud was one "like a son of man" with a crown of gold on His head and sharp sickle in His hand. (Revelation 14:14 NIV)

Words by
RANDY VADER

Music by
JAY ROUSE
Arr. by Jay Rouse

Yes, they expect a warrior King and He knows this. What they see is a young Rabbi riding on a donkey. Yet, His is the most royal bloodline in all creation.

The King has turned His face toward Jerusalem. On this day of unrestrained revelry who could imagine that He would soon face a terrifying, fatal coronation?

The time has come to choose His crown.

14 Warmly $\text{♩} = 74$

Narrator begins

4 "Yet, His is..."

7 "... unrestrained revelry..."

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Faster $\text{♩} = 80$

10 (15) A♭2 "... to choose His crown."

CHOIR unison
mp

13 No royal robes to clothe Him, no

13 A♭2 B♭dim
A♭

16 castle for a home, no palace guards to

16 A♭2 B♭dim Fm⁷ E♭m⁷

19

shield...Him, no scap - ter and no throne. No

19 Eb D Bbm⁷ Eb Eb

22 div.

rich - es for the claim - ing, He - lays His glo - ry

22 div.

25 unis.

down; o - be - di - ence His of - fring; His re - unis.

25 Eb C/E C+/E C7/E Gdim/F Fm

16

28 ward, the crown. The

28 A♭ B♭7 B♭m E♭

31 *div.* crown of a king - dom that's con - quered ev - 'ry

31 *div.* A♭ E♭sus E♭ Fm E♭m

34 foe; the crown of life e - ter - nal,

34 D♭ A♭ E♭sus E♭ E

37

soon the world will know that death is de-
feat-ed, all on earth shall bow down con-
fess-ing Christ as Sav-ior, the bear-er
17

37 Fm Em D♭ F♯ G♭
37 C♯ E♭ Dm⁷ Dm B♭ Bbm⁷ E♭
40 A♭ C D♭ Bbm⁷ A♭

43 A♭ C D♭ Bbm⁷ A♭

46 *unis.* *mf*

46 *the crown.* *No*

46 *unis.*

46 *Eesus* *E^b* *A^b(no 3)* *D^bm* *G^b_{E^b}* *E* *G^b*

49 *ser - vants to be count - ed,* *no land to call His*

49 *A^b2* *B^bdim* *A^b* *A^b2*

52 *own, no em - pire on the earth, no*

52 *B^bdim* *Fm⁷* *E^bm⁷* *D^b* *A^b C*

55

tre - sure to be shown. No ar - my for the
div.

B^m7 E^{ss} E^b A^b
C

55

bat - tle; Yes,— all is ho - ly ground. O -

E^b D^b D^b B^{b2}
D E^b

58

be - di - ence His of - fering; His re - ward, the
unis. (18)

C E C⁺ E C⁷ F Gdim Fm A^{b2}
B^b B^{b7}

61

64

crown. The crown of a
f div.

E^b sus E^b
D^b Cm⁷ E^b
F B^b sus F B^b
F B^b Cm B^b
D

64

king - dom that's con - quered ev 'ry foe; — the

Fsus F Gm Gm
F E^b

67

crown of life e - ter - nal, — soon the world will

B^b Fsus F D^b Gm Gm
F

70

73

know that death is de -feat-ed, all on

E♭ G♭ A♭ D♭

73

76

earth shall bow down con - fess - ing Christ as

E♭m⁷ E♭m D♭ C Fsus F B♭ D

79

Sav - ior, the bear er - of the

19 unis.

E♭² E♭ Cm⁷ B♭ D Fsus F

f Triumphantly

82 crown... Crown Him with

82 B♭ E E♭ G B♭ F E♭ B♭ D Cm⁷ B♭ E♭ G

85 *div.* (20) man - y crowns! Con -

85 B♭ F E♭ B♭ D Cm⁷ B♭ D E♭ E♭ G

88 fess - ing Christ as Sav - lor, the bear - er

88 B♭ F E♭² E♭ Cm⁷ B♭ D

91

of the crown.

91 F B_b F B_b F

93 ff The bear - er of the

94 B_b E^m G^b E^m E^m C^b

95 V crown!

95 B_b F B_b 8^{mf} 8^{ff}

MY FATHER'S HOUSE

"It is written," He said to them. "My house will be a house of prayer." (Luke 19:46 NIV)

Words by
RANDY VADER

Music by
JAY ROUSE
Arr. by Jay Rouse

The praises are still echoing when they enter the city gates. Jesus makes His way to the heart of the city and the temple. There He encounters merchants selling sheep, cattle and pigeons and money changers busy at their tables.

Jesus stops. He takes in the spectacle. Anger builds inside Him until it becomes a mighty, righteous storm.

Fashioning a whip of cords, He overturns their tables driving them out.

"Stop! Stop! You are making my Father's House into a marketplace! This should not be! For it is written, My house shall be called a house of prayer!"

21 Gently ♩ = 84 Narrator begins

5 "There He encounters..."

9 "Jesus stops."

13 [22] Fm "Stop! Stop!" E♭

D♭ C Caug Fm D♭
 17 "... a house of prayer!"

F

SOLO: Jesus
21 *mp-mf*

My Fa - ther's house,
CHOIR: 2nd time only *mp* (spoken whisper)

My Fa - ther's house,
mp unis.

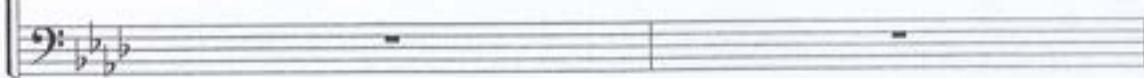
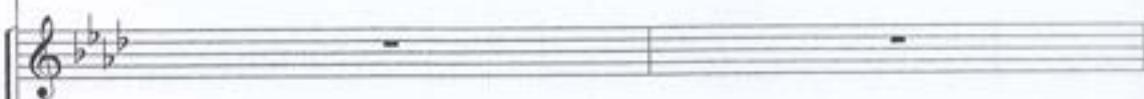
21 Fm My Fa - ther's house,

23 E♭

25



my Fa - ther's house shall be called a house of _____



25

D♭

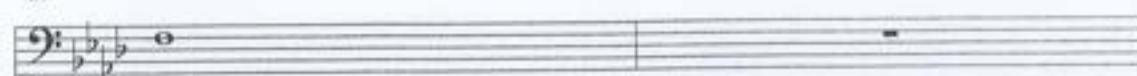
C

Caug

C



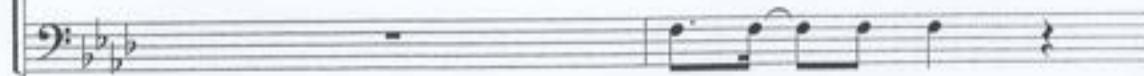
27



prayer.



my Fa - ther's house,



my Fa - ther's house,

27

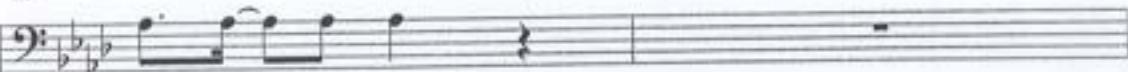
Fm

D♭

F



29

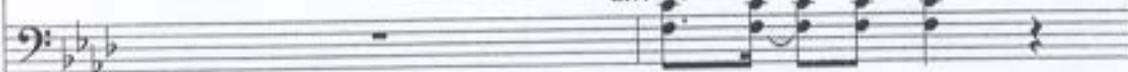


My Fa - ther's house,



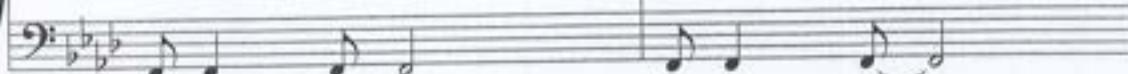
My Fa - ther's house,

div.



my Fa - ther's house,

29 Fm



31



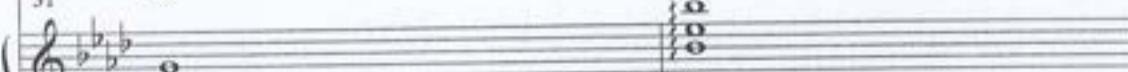
my Fa - ther's house,



my Fa - ther's house,



my Fa - ther's house,

31 E^b

23 (1st time)

33 24 (2nd time)

my Fa - ther's house shall be called a house of _____

mp div.

Oh,

33 D_b

C C_{aug} C

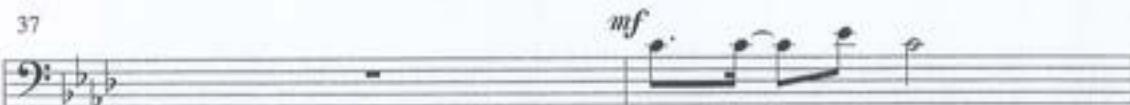
(pg. 36, ms. 21)

prayer.

my Fa - ther's house. Oh,

35 Fm

D_{maj}⁷ E_{j2} (pg. 36, ms. 21)

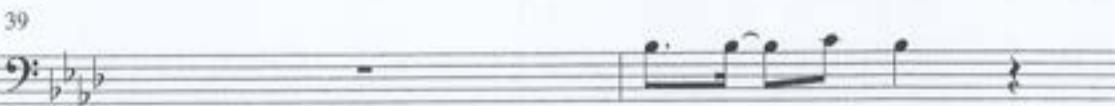


This sa - cred place,



My Fa - ther's house,

37 Fm



this ho - ly ground,



my Fa - ther's house,

39 Eb

41

con - se - crat - ed____ and blessed where____ the Lord may____ be

Oh,

41 D♭ C C7

43

found_____ is no

my Fa - ther's house. Oh,

Fm D♭maj7 E♭2

43

45

place for men's greed, is no

my Fa - ther's house.

45 Fm

place for men's pride. How my

My Fa - ther's house,

47 E♭

49 (25)

Fa - ther must grieve; How my an - guished heart

Oh,

Ah,

49 D_b

B_m
C

C7

51

cries!

My Fa - ther's house!

51 F_m

D_{maj}⁷

A_C²

B_m



Oh, my Fa - ther's house,



My Fa - ther's house,

Ah,



53

Fm



Oh, my Fa - ther's house,



my Fa - ther's house,

Ah,



55

D

57 [26]

my Fa - ther's house shall be called a house of

my Fa - ther's house shall be called

57 D_b C C7

D_b C C7

59

prayer.

my Fa - ther's house!

Oh,

Fm D_bmaj7 Cm7 E_m
B_p B_G

59

61

— Oh, my Fa - ther's house.

My Fa - ther's house, Ah,

Fm

61

—

Oh, my Fa - ther's house,

my Fa - ther's house, Ah,

E^b

63

65

my Fa - ther's house shall be called a house of

my Fa - ther's house shall be called

65 D♭ C C7

67 *ad* prayer. Oh,

my Fa - ther's house! My Fa - ther's house!

Fm Fm E♭

69 [27]

My Fa - ther's house shall be called a house of

My Fa - ther's house shall be called

D♭ C C7

69

71

prayer.

my Fa - ther's house, my Fa - ther's house,

Fm

73

My Fa - ther's house shall be called

My Fa - ther's house shall be called

D^b C C7

73

Much slower tempo

75 *mp* (,

a house of prayer.

Much slower tempo

75 A (chime) *p* (,

Segue to GATHER ROUND HIS TABLE

GATHER ROUND HIS TABLE

While they were eating, Jesus took bread, gave thanks and broke it, and gave it to His disciples, saying, "Take and eat; this is My body." Then He took the cup, gave thanks and offered it to them, saying, "Drink from it, all of you." (Matthew 26:26-27 NIV)

Words by
ROSE ASPINALL

Music: TRADITIONAL
Arr. by Jay Rouse

The story of our redemption is the story of the making and breaking of covenants.

It is the story of a Savior who would so knit His soul to ours that He would forever change the meaning of the word.

In an act of grace never heard of before, the Son comes for us and He brings with Him a new promise; I will keep the covenant for you.

It's Passover. The Lord Jesus gathers His twelve around His table. The Storyteller embraces them with yet another story. He begins to teach them of what is to come.

The tenderness with which He addresses them is both heart breaking, and heart mending. Ah, He loves them so. He is about to be betrayed and He knows it. Have we not all been both, betrayed—and betrayer? He understands and for love of us, He will become both as well. The gift is extended. Oh, what wondrous love is this?

(28) Tenderly ♩ = 64 Narrator begins

"... the Son comes for us..."

7

"It's Passover..."

10

13

"The tenderness with which..."

16

"... to be betrayed..."

19

22 *"... for love of us..."*

[29] 25 Em *"... what wondrous love is this?"*

28 SOLO *p* hauntingly, freely

What won - drous love is this, O my

Em

31

soul, O my soul! What

C
E

Em

34

won - drous love is this, O my soul!

Cmaj⁷ Bm⁷ Am⁷ Bm⁷ A²

What won - drous love is this that

G B Am

caused the Lord of bliss to bear the dread - ful

Em D A² C⁷ Am Bm

curse for my soul, for my soul;

C G B C A² C⁷

46

to bear the dread - ful curse for my
Am Bm C D

(30)

49

soul.
G²

52

LADIES unison
mp warmly, a little faster

55

Come gath - er round His ta - ble and
E A B⁵² mp